



St. Mary's Traditional Roman Catholic Church

Fr. Michael J. Anaya, Pastor
In case of emergency: (253) 439-8572

Fr. Michael Sautner, OSB, Asst. Pastor
In case of emergency: (253) 312-7159

May—Month of Our Blessed Mother

Mass Schedule

Sunday, May 22—5th Sunday after Easter (St. Rita of Cascia, W)

8:00 a.m.—Pro Populo

10:30 a.m.—R.I.P. Eloise Cupps (Qualheim)

Monday, May 23—Rogation Monday (St. John Baptist de Rossi, C)

Private—for the holy souls in Purgatory (Mark Owens)

Tuesday, May 24—Rogation Tuesday (Mary Help of Christians)

6:30 a.m.—for the conversion of sinners (Mark Owens)

Wednesday, May 25—St. Gregory VII, PC (Vigil of the Ascension)

Private—for Florence Adams & family (Lillian Sautner)

Thursday, May 26—FEAST OF THE ASCENSION

9:00 a.m.—Pro Populo

6:00 p.m.—for Priests (Alter Christus Confraternity)

Friday, May 27—St. Bede the Venerable, CD

6:00 p.m.—for Joann Kinsler & Jamie Gangwish (B. & C. Nguyen)

Saturday, May 28—St. Augustine of Canterbury, BC

9:00 a.m.—R.I.P. Robert W. Berg (Rob Berg)

Sunday, May 29—Sunday After the Ascension (St. Mary Magdalene de Pazzi, V)

8:00 a.m.—Pro Populo

10:30 a.m.—for Kathryn Moon (Lillian Sautner)

Announcements

- ◆ This Thursday, May 26th, is the Feast of the Ascension of Our Lord and it is a Holyday of Obligation. Mass attendance is obligatory and all unnecessary servile work is forbidden.
- ◆ The sacrament of Confirmation will be administered on Sunday, June 5.
- ◆ The second collection today will be for the support of our Sisters.
- ◆ Please keep in your prayers the sick and housebound especially of our parish.

Closing Hymn

'Tis the Month of Our Mother

'Tis the month of our Mother,
The blessed and beautiful days,
When our lips and our spirits,
are glowing with love and with praise.

Chorus: All hail to dear Mary!

The guardian of our way;
To the fairest of Queens;
Be the fairest of seasons sweet May.

Oh! what peace to her children,
'Mid sorrows and trials to know
That the love of their Mother
Hast ever a solace for woe.

Collections for May 15, 2022

1st collection: \$ 2,395.00

Building Fund collection: \$ 774.00

St. Anthony's Poor Box: \$ 130.00

Kitchen Duty for May 29, 2022

8:00 am Mass: Shirley

10:30 am Mass: Tina Rulien

From: The Baltimore Catechism No. 3

Important Truths About the Sacraments

Before He ascended into heaven Our Blessed Lord decided to establish means of communicating to the souls of men the graces He had merited by His life and death. For this purpose Our Savior willed to use external ceremonies, signs which could be perceived by men through their bodily senses. Human beings derive their knowledge by the use of their senses, and what appeals to their senses makes a greater impression than something that is perceived by the intellect alone; hence, Our Lord decided to suit His means of grace to man's nature. Accordingly, He instituted seven signs, or external ceremonies, capable of giving grace. He chose the particular signs to satisfy the most urgent spiritual needs of men.

A sacrament is an instrument of God's power and goodness. Just as an artist, using his brush as an instrument, paints a beautiful picture, so God through the sacraments draws his own image on the souls of man. However, the sacraments give grace dependently on man's cooperation. It is true, when a child who has not reached the age of reason receives a sacrament, God gives him the graces of the sacrament without demanding any dispositions. But when a person has once reached the age of reason, he must do his part in order to be sanctified. Such a person cannot receive a sacrament *validly*—that is, really—unless he has at least general intention of receiving it. Moreover, one who has attained the age of reason cannot receive a sacrament *fruitfully*—that is, with its graces—unless he has in his soul suitable dispositions as a becoming preparation. Generally speaking, the disposition required of an adult for the reception of a sacrament of the dead—that is Baptism or Penance—is sorrow for sin based on faith; and the essential disposition for a worthy reception of one of the sacraments of the living is the possession of the state of sanctifying grace.

However, it is generally believed that if a person in mortal sin receives a sacrament of the living, unaware of his unworthiness and with perfect contrition for his mortal sins, he will receive the state of grace. This is certain in regard to Extreme Unction, for St. James says, of the sick person who receives this sacrament, "If he be in sins, they shall be forgiven him" (*James 5:15*).



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